# INDY OAK TOD METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 / 800-741-3254 Fax: 303-987-2032 https://indyoaktodmd.colorado.gov/

## NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors: Eric Knorr Judson Connelly Alex Braico VACANT VACANT Peggy Ripko <u>Office</u>: President Treasurer Assistant Secretary Term/Expiration: 2025/May 2025 2025/May 2025 2025/May 2027 2025/May 2027 2027/May 2027

Secretary (non-elected)

DATE: October 21, 2024 TIME: 6:00 P.M. LOCATION: VIA ZOOM Please email Peggy Ripko if there are any issues (pripko@sdmsi.com)

\* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager ( pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

Join Zoom Meeting https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUIZZc1VMWTJFZjFHdz09 Meeting ID: 862 6755 0643 Passcode: 987572 Dial-In: 1-719-359-4580

## I. PUBLIC COMMENT

A. Members of the public may express their views to the Boards on matters that affect the Districts. Comments will be limited to three (3) minutes per speaker.

## II. ADMINISTRATIVE MATTERS

- A. Confirm Quorum. Present Disclosures of Potential Conflicts of Interest.
- B. Approve Agenda, confirm location of the meeting and posting of meeting notice.

- C. Acknowledge resignation of Director Anderson, effective October 3, 2024.
- D. Review and consider approval of Minutes from the August 26, 2024 Regular Meeting (enclosure).
- E. Discuss business to be conducted in 2025 and location (virtual and/or physical) of meetings. Schedule regular meeting dates (suggested dates are February \_\_\_, May \_\_\_, August \_\_\_ and October \_\_, 2025 and consider adoption of Resolution Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices (enclosure)
- F. Discuss requirements of Section 32-1-809, C.R.S., and direct staff regarding compliance for 2023 (District Transparency Notice).
- G. Discuss and authorize renewal of District's insurance and Special District Association membership for 2025.
- H. Discuss website accessibility matters (if needed).

#### III. FINANCIAL MATTERS

- A. Approve/Ratify approval of the payment of claims (enclosure).
- B. Review unaudited financial statements (to be distributed).
- C. Discuss statutory and loan requirements for an audit. Consider engagement of Wipfli LLP for preparation of 2024 Audit (to be distributed).
- D. Conduct Public Hearing to Amend the 2024 Budget. If necessary, consider adoption of Resolution to Amend the 2024 Budget and Appropriate Expenditures.

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- E. Conduct Public Hearing on the proposed 2025 Budget and consider adoption of Resolution to Adopt the 2025 Budget and Appropriate Sums of Money and Resolution to Set Mill Levies (enclosures preliminary AV, draft 2025 Budget, and Resolutions).
- F. Discuss and consider adoption of Resolution Authorizing Adjustment of the District Mill Levy in Accordance with the Service Plan (if necessary).
- G. Authorize District Accountant to prepare and sign the DLG-70 Certification of Tax Levies form ("Certification"), and direct staff to file the Certification with the Board of County Commissioners and other interested parties.
- H. Consider appointment of District Accountant to prepare the 2026 Budget.

## IV. LEGAL MATTERS

- A. Discuss May 6, 2025 Regular Director Election and consider adoption of Resolution Calling a Regular Election for Directors, appointing the Designated Election Official ("DEO"), and authorizing the DEO to perform all tasks required for the conduct of mail ballot election (enclosure). Self-Nomination forms are due by February 28, 2025. Discuss the need for ballot issues and/or questions.
- B. Discuss and consider approval of Amendment to Management Agreement with Special District Management Services, Inc., related to water, sewer, and storm water billing (to be distributed).

## V. LANDSCAPE MATTERS

- A. Discuss status of landscape walk on Tract C to be accepted from Century at Oak Street, LLC.
- B. Discuss status of landscape walks on tracts to be accepted from Century at Pearson Grove, LLC.
- C. Discuss status of repairs from snow removal property damage.

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## VI. DIRECTOR MATTERS

- A. Discussion regarding storm water billing.
- B. Other.

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## VII. ADJOURNMENT <u>THERE ARE NO MORE REGULAR MEETINGS SCHEDULED</u> <u>FOR 2024.</u>

Informational Enclosure:

• Memo regarding New Rate Structure from Special District Management Services, Inc.